LA PLATA HIGH SCHOOL 2023-24 COURSE SELECTION SHEET GRADE 9

Please remember that all incoming 9th grade students must provide two current proofs of their home address to their Middle School Counselor. In order to keep the student's move to La Plata High School from being disrupted, these proofs must be provided before the end of this school year.

| STUDENT NAME | |
|-------------------------|---|
| MIDDLE SCHOOL ID NUMBER | THE COUNSELING DEPARTMENT WILL SELECT CLASSES FOR ANY STUDENT WHO DOES NOT RETURN A COURSE SELECTION SHEET. THESE COURSE SELECTIONS WILL BE CONSIDERED FINAL. |
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TO STUDENTS AND PARENTS: Consult the <u>High School Program of Studies</u> for information regarding course descriptions, levels, graduation requirements and course prerequisites. This document is posted online at https://www.ccboe.com/departments/student-services/student-support/high-school-program-of-studies.

TO STUDENTS: Take this sheet to your current teachers. After consulting with them, carefully circle the course number of the courses you plan to take next school year and have your teachers initial (in ink) their approval.

| COURSE NUMBER | TEACHER APPROVAL | COURSE TITLE |
|------------------|-----------------------|--|
| ENGLIS | <u>H</u> | |
| 011010 | | English I (Honors) *Summer Reading Assignment |
| 011011 | | English I (A Level) |
| 01981V _ | | English I (Individualized) |
| 019998 _ | | Literacy |
| 018514 _ | | Supplemental Reading |
| | STUDIES | |
| | | AP U.S. History *Summer Assignment |
| 021010 _ | | |
| 021011 _ | | U.S. History (A Level) |
| 02983V _ | | U.S. History (Individualized) |
| MATHE | MATICS | |
| 03051T/03 | 151U | Foundations of Algebra/Algebra 1 Foundations of Algebra/Algebra I |
| 0395TV/03 | 95UV | Foundations of Algebra/Algebra 1 (Individualized) counts as 2 courses/credits. |
| 031514 _ | | Algebra 1 |
| 033010 _ | | Geometry (Honors) |
| 032010 _ | | Algebra II (Honors) |
| SCIENC | <u>E</u> | |
| 041520 | | Earth Systems (Honors) PLTW Engineering and Biomedical Sciences students |
| 041521 _ | | Earth Systems (A Level) should choose their science course on the back of this form. |
| 04152V _ | | Earth Systems (Individualized) |
| PHYSIC | AL EDUCATION/HEAL | <u>TH</u> |
| 070514 _ | NO SIGNATURE REQUIRED | Fitness for Life (1 Semester) |
| 070574 _ | NO SIGNATURE REQUIRED | Health I (1 Semester) |
| TECHNO | OLOGY EDUCATION | |
| 130414 | NO SIGNATURE REQUIRED | Foundations of Technology (Technology Education Credit) |
| 179040 | NO SIGNATURE REQUIRED | Exploring Computer Science (Technology Education Credit) |
| WORLD | LANGUAGE | |
| 051514 | NO SIGNATURE REQUIRED | Spanish I |
| 051524 _ | | Spanish II |
| 051614 | | Heritage & Native Spanish I World Language students must take 2 years of |
| 051624 _ | | Heritage & Native Spanish II the same language in order to graduate. |
| 051634 _ | | Heritage & Native Spanish III |
| 052014 _ | NO SIGNATURE REQUIRED | Latin I |
| 050514 _ | NO SIGNATURE REQUIRED | French I |
| 050524 _ | | French II |

| <u>ACHIEVE</u> | | |
|----------------|-----------------------|----------------------------|
| LS0014 | IEP APPROVAL REQUIRED | ACHIEVE English |
| LS0024 | IEP APPROVAL REQUIRED | ACHIEVE Social Studies |
| LS0034 | IEP APPROVAL REQUIRED | ACHIEVE Math |
| LS0044 | IEP APPROVAL REQUIRED | ACHIEVE Science & HE |
| LS0054 | IEP APPROVAL REQUIRED | ACHIEVE Recreation/Leisure |
| | | |

| NUMBER | APPROVAL | TITLE | | | | |
|----------------------|---|--|---|---------------|--|--|
| CAREER | R & TECHNICAL EDUCAT | TION (CTE) COMPLETER PROGRAMS | | | | |
| | SS MANAGEMENT AND | | | | | |
| 175084 _ | NO SIGNATURE REQUIRED | Principles of Business Management and Entrepreneursh | ip | | | |
| | JTER SCIENCE | | | | | |
| 179000 _ | | Introduction to Computer Programming (Honors) ration requirements. It is intended for students entering the | Computer Science | ce program. | | |
| | | anon requirements. It is interacting interacting the | computer seteme | se program. | | |
| NJROTO 188011 | NO SIGNATURE REQUIRED | NJROTC I | | | | |
| | - | | | | | |
| 130840 | CI LEAD THE WAY (PLT | W) BIOMEDICAL SCIENCES Principles of Biomedical Sciences (Prerequisite: Comple | letion of or concu | rront | | |
| 130040 | | enrollment in Algebra 1. This is <u>not</u> for students enrolling in Foundations of Algebra.) | | | | |
| 042510 | | Biology (Honors) (<i>REQUIRED</i> in place of Earth Systems for 9th grade PLTW | | | | |
| | | Biomed students. These students will complete an earth | | | | |
| PROJEC | CT LEAD THE WAY (PLT | W) PATHWAY TO ENGINEERING* | | | | |
| 130740 | | Introduction to Engineering Design (Technology Educat | | | | |
| | | Completion of or concurrent enrollment in Algebra 1. To enrolling in Foundations of Algebra.) | his is <u>not</u> for stud | lents | | |
| * C. 1 | n. , a biann a | | 1 1 | d C | | |
| | enrolling in the PLI w Pathway to dicate the choice for a science cout | Engineering <u>may</u> choose to take Biology (Honors) in 9 th gress below: | aae insteaa of Ec | artn Systems. | | |
| | _041521 Earth Systems (A Level) | | 042510 Biolog | gy (Honors) | | |
| EI ECTI | WES | | | | | |
| <u>ELECTI</u> | | | | | | |
| | MIC SUPPORT | | | | | |
| 143064/74 | TALK WITH SCHOOL COUNSELOR | | AP Seminar I/II (AP Seminar I and II are ½ credit A level courses that are designed to support students who are taking their first AP class. They are optional courses that should be | | | |
| | | taken in the same year.) | spiionai courses in | ai snoma oc | | |
| FAMILY | Y AND CONSUMER SCIE | NCES | | | | |
| 120514 | NO SIGNATURE REQUIRED | Foods and Nutrition Science (Prerequisite for ProStart | Food and Bevera | ge Mgmt) | | |
| FINE & | PERFORMING ARTS - V | ISUAL | | | | |
| 060514 | NO SIGNATURE REQUIRED | Art I (Fine Art Credit) | | | | |
| FINE & | PERFORMING ARTS – II | NSTRUMENTAL | | | | |
| 087034 | | Concert Band I (Fine Art Credit) | | | | |
| 087144 088314 | | Symphonic Band I - Honors (Audition Required) (Fine Symphonic Orchestra I - Honors (Audition Required) (| | | | |
| | nt played: | | (1 1110 1 1110 010010) | | | |
| | | | | | | |
| 081016 | PERFORMING ARTS - V | | | | | |
| 081015 | | | | | | |
| 087124 | | | | | | |
| 089914 | | Show Choir I – H (Audition Required) (Fine Art Credi | t) | | | |
| | PERFORMING ARTS - T | | | | | |
| 014024 | NO SIGNATURE REQUIRED | Introduction to Theatre (Fine Art Credit) | | | | |
| | | rnates for <u>ELECTIVE</u> courses you have circled on the shee | t in the event that | t one of your | | |
| original ch | noices is closed or not available.) | | | TEACHER | | |
| COURSE # | COURSE TITLE | | <u>CREDIT</u> | INITIAL | | |
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| | | tory adjustments to schedules at the last moment, y | | | | |
| | | e changes after the beginning of the school year wi e first 10 days of school. (See the "High School Pro | | | | |
| | | ents/student-services/student-support/high-school- | | | | |
| | | | | | | |
| Si | ignature of Parent/Guardia | n Signature of S | Student | | | |
| Parent/G | Guardian Telephone | | | | | |
| | _ | | | | | |
| Parent/C | Guardian E-Mail Address | | | | | |