LA PLATA HIGH SCHOOL
2023-2024 COURSE SELECTION SHEET GRADE 11

THE COUNSELING DEPARTMENT WILL SELECT CLASSES FOR ANY STUDENT WHO DOES NOT RETURN A COURSE SELECTION SHEET. THESE COURSE SELECTIONS WILL BE CONSIDERED FINAL.

## ID NUMBER

TO STUDENTS AND PARENTS: Consult the High School Program of Studies for information regarding course descriptions, levels, graduation requirements and course prerequisites. This document is posted online at https://www.ccboe.com/departments/student-services/student-support/high-school-program-of-studies.

TO STUDENTS: Take this sheet to your current teachers. After consulting with them, carefully circle the course number of the courses you plan to take next school year and have your teachers initial (in ink) their approval.

| COURSE NUMBER | COURSE TITLE CR | CREDIT | TEACHER INITIAL | COURSE <br> NUMBER | COURSE TITLE C | CREDIT | TEACHER INITIAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH |  |  |  | WORLD LANGUAGE |  |  |  |
| 017020 | AP Language \& Composition (SUMMER) | 1 |  | 051514 | Spanish I | 1 | NO SIGNATURE |
| 012020 | English III (Honors) (SUMMER) | 1 |  | 051524 | Spanish II | 1 |  |
| 012021 | English III (A Level) | 1 |  | 051535 | Spanish III-H | 1 |  |
| 01983V | English III (Individualized) | 1 |  | 051544 | Spanish IV - H | 1 |  |
| 019996 | Literacy III | 1 |  | 051614 | Heritage \& Native Spanish I | 1 |  |
| 018524 | Supplemental Reading | 1 |  | 051624 | Heritage \& Native Spanish II | 1 |  |
| SOCIAL STUDIES |  |  |  | 051634 | Heritage \& Native Spanish III | 1 |  |
|  |  |  |  | 052014 | Latin I | 1 | NO SIGNATURE |
| 027220 | AP World History | 1 |  | 052024 | Latin II | 1 |  |
| 021510 | World History (Honors) | 1 |  | 052035 | Latin III - H | 1 |  |
| 021511 | World History (A Level) | 1 |  | 050514 | French I | 1 | NO SIGNATURE |
| 02985 V | World History (Individualized) | 1 |  | 050524 | French II | 1 |  |
| 021020 | AP U.S. Government \& Politics | 1 |  | 050535 | French III | 1 |  |
| 022560 | AP Human Geography | 1 |  |  |  |  |  |
| 022020 | AP Psychology | 1 |  |  |  |  |  |
| 027020 | AP U.S. History (Summer) | 1 |  | CAREER \& TECHNICAL EDUCATION (CTE) |  |  |  |
| 02161T | African History (1St Semester) | 1/2 |  | COMPLETER PROGRAMS |  |  |  |
| 02171 U | African American History (2ND SEMESTER) | R) $1 / 2$ |  |  |  |  |  |
| 021814 | Cultural History of Sport | 1 |  | APPRENTICESHIP MARYLAND |  |  |  |
| 02352 T | Psychology (ist semester) | 1/2 |  | 174641 | Apprenticeship I | 1 |  |
| 02353 U | Sociology (2ND SEMESTER) | 1/2 |  | 174642 | Apprenticeship II | 1 |  |
| MATHEMATICS |  |  |  | Area of Interest: |  |  |  |
| 037020 | AP Calculus AB | 1 |  | BUSINESS MANAGEMENT |  |  |  |
| 037030 | AP Statistics | 1 |  |  |  |  |  |
| 037000 | AP Pre-Calculus BC | 1 |  | 175084 | Prin. of Business Mgt. \& Entrepreneurship Principles of Accounting and Finance | $\begin{array}{ll} \mathrm{p} & 1 \\ 1 \end{array}$ | NO SIGNATURE |
| 037010 | Pre-Calculus - H | 1 |  | 175194 | Principles of Accounting and Finance <br> Advanced Business Management | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ |  |
| 032044 | Adv Algebra with Trigonometry - H | 1 |  |  | Advanced Business Management |  |  |
| 032010 | Algebra 2 (Honors) | 1 |  | CAREER RESEARCH AND DEVELOPMENT |  |  |  |
| 032014 | Algebra 2 | 1 |  | 174444 | Career Research \& Development I | 1 |  |
| 034014 | Algebra w/ Trigonometry \& Statistics | 1 |  |  |  |  |  |
| 03401 V | Algebra w/ Trig \& Stats (Individualized) | d) 1 |  | COMP | ER SCIENCE |  |  |
| 039940 | Math Lab Assistant I | 1/2 |  | 179000 | Intro to Computer Programming - H | 1 | NO SIGNATURE |
| SCIENCE |  |  |  | 179060 | AP Computer Science Principles (TE) | 1 |  |
|  |  |  |  | 179030 | AP Computer Science A | 1 |  |
| 043011 | Chemistry (A Level) | 1 |  | JROTC |  |  |  |
| 04996 V | Chemistry (Individualized) | 1 |  | 188011 | NJROTC I | 1 |  |
| 043510 | Physics (Honors) | 1 |  | 188012 | NJROTC II | 1 |  |
| 043511 | Physics (A Level) | 1 |  | 188013 | NJROTC III | 1 |  |
| 047110 | AP Chemistry (SUMMER) | 1 |  | 189011 | Navy Drill and Ceremony I | 1 |  |
| 047310 | AP Biology (SUMMER) | 1 |  | 189012 | Navy Drill and Ceremony II | 1 |  |
| 044510 | AP Environmental Science (Summer) | 1 |  |  |  |  |  |
| 047220 | AP Physics 1 (summer) | 1/2 |  | PLTW <br> 130850 | OMEDICAL SCIENCES <br> Human Body Systems - H (SUMMER) |  |  |
| 049940 | Science Lab Assistant I | 1/2 |  | $\begin{aligned} & 130850 \\ & 130860 \end{aligned}$ | Human Body Systems - H (SUMMER) <br> Medical Interventions - H | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ |  |
| FINANCIAL LITERACY |  |  |  | PLTW PATHWAY TO ENGINEERING |  |  |  |
| 12052 T | Personal Financial Literacy | 1/2 | NO SIGNATURE | 130730 | Principles of Engineering - H | 1 |  |
| TECHNOLOGY EDUCATION |  |  |  | 130750 | Digital Electronics - H | 1 |  |
| 130414 | Foundations of Technology (TE) | 1 | NO SIGNATURE | 130751 | Civil Engineering - AP | 1 |  |
| 179040 | Exploring Computer Science (TE) | 1 | No SIGNATURE | PROSTART - FOOD \& BEVERAGE MANAGEMENT |  |  |  |
| 179060 | AP Computer Science Principles (TE) | 1 | No SIGNATURE | Must have completed "Foods \& Nutrition Science" to begin this program.. |  |  |  |
|  |  |  |  | 131114 | Becoming a Food Service Professional I | 1 | No SIGNATURE |
|  |  |  |  | 131124 | Becoming a Food Service Professional II | 1 |  |
| ACHIEVE (approval of IEP Team required) |  |  |  | TEACHER ACADEMY OF MARYLAND |  |  |  |
| LS0014 | ACHIEVE English | , | IEP APPROVAL | 120534 | Human Growth \& Development | 1 |  |
| LS0024 | ACHIEVE Social Studies | 1 | IEP APPROVAL | 120544 | Teaching as a Profession | 1 |  |
| LS0034 | ACHIEVE Math | 1 | IEP APPROVAL |  |  |  |  |
| LS0044 | ACHIEVE Science \& HE | 1 | IEP APPROVAL |  |  |  |  |
| LS0054 | ACHIEVE Recreation/Leisure | 1 | IEP APPROVAL |  |  |  |  |


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| OFF-SITE PROGRAMS |  |  | 014064 | Stage Production I | 1 |  |
| I have submitted an application for the following CTE program: |  |  | 014074 | Stage Production II | 1 |  |
| $\square$ Automotive Technician $\square$ Barbering |  |  | 015005 | Digital Media I (FA) | 1 | NO SIGNATURE |
| $\square$ HVAC $\square$ Interactive Media |  |  | 015006 | Digital Media II | 1 |  |
| $\square$ MD Fire \& Rescue Institute $\square$ Pharmacy Technician |  |  | 016054 | Yearbook Publications I | 1 | MUST APPLY |
| $\square$ Physical Rehabilitation |  |  | 016064 | Yearbook Publications II | 1 | MUST APPLY |
| I have submitted an application for the following college program: |  |  | FINE \& PERFORMING ARTS - VISUAL |  |  |  |
| $\square$ CSM D | $\square$ CSM Early College |  | 060514 | Art I (FA) | 1 | NO SIGNATURE |
|  |  |  | 067010 | Advanced Art | 1 |  |
| $\underline{\text { ELECTIVES }}$ |  |  | 069954 | Drawing \& Design | 1 |  |
|  |  |  | 069944 | Painting I | 1 |  |
| AP PREP (Must select at least $\underline{4}$ AP or AP-weighted courses) |  |  | 069945 | Painting II | 1 |  |
| APPREP | AP Preparation Period 0 |  | 069984 | Photography I | 1 |  |
|  | Teacher |  | 069985 | Photography II | 1 |  |
|  |  |  | 069994 | Sculpture | 1 |  |
| ASSISTANTS (Cannot have any F's on 2022-2023 report cards.) |  |  | 060510 | AP Studio Art 2D (SUMMER) | 1 |  |
| 15301Z | Principal's Office 0 |  | 060520 | AP Studio Art 3D (summer) | 1 |  |
| 153014 | Main Office 0 |  | 060530 | AP Studio Art Drawing (SUMMER) | 1 |  |
| 153015 | Attendance Office 0 |  |  |  |  |  |
| 153024 | Counseling Office 0 |  | FINE \& PERFORMING ARTS - VOCAL |  |  |  |
| 153034 | Teacher _ 0 |  | 087124 | Chamber Choir I - H (Audition) (fa) | 1 |  |
|  |  |  | 087224 | Chamber Choir II - H (audition) | 1 |  |
| BUSINESS EDUCATION |  |  | 087324 | Chamber Choir III - H (audition) | 1 |  |
| 175084 | Prin. of Business Mgmt. \& Entrepreneurship 1 | NO SIGNATURE | 089914 | Show Choir I - H (audition) (FA) | 1 |  |
| COMPUTER TECHNOLOGY |  |  | 089924 | Show Choir II - H (audition) | 1 |  |
|  |  |  | 089934 | Show Choir III - H (audition) | 1 |  |
| 179040 | Exploring Computer Science (TE) 1 | NO SIGNATURE | 081016 | Treble Chorus I (FA) | 1 |  |
| 179000 | Introduction to Computer Programming - H 1 |  | 081026 | Treble Chorus II | 1 |  |
| 179060 | AP Computer Science Principles (TE) 1 |  | 081036 | Treble Chorus III | 1 |  |
| 17903E | AP Computer Science A 1 |  | 081015 | Bass Chorus I (FA) | 1 |  |
| 13075E | Digital Electronics - H 1 |  | 081025 | Bass Chorus II | 1 |  |
| FAMILY \& CONSUMER SCIENCES |  |  | 081035 | Bass Chorus III | 1 |  |
| 120654 | Architecture \& Interior Design (FA) 1 |  | LIBRARY |  |  |  |
| 120514 | Food and Nutrition Science 1 | NO SIGNATURE | 019944 | Library Media Student Assistant I | 1/2 |  |
| FINE \& PERFORMING ARTS - INSTRUMENTAL |  |  | MISCELLANEOUS ELECTIVES |  |  |  |
| 080514 | Class Piano I (FA) $\quad 1$ |  | 120534 | Human Growth \& Development | 1 |  |
| 080524 | Class Piano II |  | 143064 | AP Seminar I (1 SEMESTER) | 1/2 | COUNSELOR |
| 080534 | Class Piano III |  | 143074 | AP Seminar II (1 Semester) | 1/2 | COUNSELOR |
| 087034 | Concert Band I (FA) |  |  | (AP Seminar I and II are $1 / 2$ credit $A$ | el cours | s that are |
| 087035 | Concert Band II 1 |  |  | designed to support students who ar | aking their | first AP class. |
| 087036 | Concert Band III 1 |  |  | They are optional courses that shou | be taken i | the same year. |
| 087144 | Symphonic Band I - H (addition) (fa) 1 |  |  | They are optional courses that should | - | (he same year.) |
| 087244 | Symphonic Band II - H (audition) |  | PHYSIC | AL EDUCATION |  |  |
| 087344 | Symphonic Band III - H (audition) |  | 070574 | Health I (1 Semester) | 1/2 | NO SIGNATURE |
| 088314 | Symphonic Orchestra I - H (avdition) (Fa) 1 |  | 070575 | Health II (1 Semester) | $1 / 2$ | NO SIGNATURE |
| 088324 | Symphonic Orchestra II - H (audition) 1 |  | 070514 | Fitness for Life (1 SEmester) | 1/2 | NO SIGNATURE |
| 088334 | Symphonic Orchestra III - H (audition) |  | 07061 T | PE \& Sport (1 SEMESTER) | 1/2 |  |
|  |  |  | 070534 | Advanced PE I | 1 |  |
| Instrument played: |  |  | 070544 | Advanced PE II | 1 |  |
|  |  |  | 079914 | Weight Training/Conditioning I | 1 |  |
| FINE \& PERFORMING ARTS - THEATRE |  |  | 079924 | Weight Training/Conditioning II | 1 |  |
| 014024 | Introduction to Theatre (FA) 1 Nos | NO SIGNATURE | 079944 | Sports Officiating I | 1 |  |
| 014034 | Acting (audition) 1 |  | 079954 | Sports Officiating II | 1 |  |
| 014044 | Advanced Acting I - H (audition) 1 |  |  |  |  |  |

[^0]| COURSE \# | COURSE TITLE | CREDIT |
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| COURSE \# | COURSETILE | CREDIT |
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As it is very difficult to make satisfactory adjustments to schedules at the last moment, your selections should be considered final. Requests for course changes after the beginning of the school year will be honored ONLY in extenuating circumstances for the first 10 days of school. (See the "High School Program of Studies" at https://www.ccboe.com/departments/student-services/student-support/high-school-program-of-studies.

## Parent/Guardian Signature

Parent/Guardian Phone Number

## Parent Email Address

| Student Signature |  |
| :--- | :--- |
| Student Cell Phone Number |  |
| Student Email Address (non-CCBOE) | $11^{\text {th }}$ Grade |


[^0]:    ALTERNATES: (NOTE: Choose three alternates for ELECTIVE courses you have circled on the sheet in the event that one of your original choices is closed or not available.)

